**2021 Convention Document Checklist**

**County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Flex Date Approved: YES NO**

**Precinct Caucus Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County Convention Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FOUND IN GAGOP STATE CALL**

**Allotted Delegates to State Convention (Appendix A): \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Allotted Delegates to District Convention(s) (Appendix B):**

**Congressional District \_\_\_\_\_\_\_\_\_ Allotted Delegates: \_\_\_\_\_\_\_\_\_**

**Congressional District \_\_\_\_\_\_\_\_\_ Allotted Delegates: \_\_\_\_\_\_\_\_\_**

**Congressional District \_\_\_\_\_\_\_\_\_ Allotted Delegates: \_\_\_\_\_\_\_\_\_**

**Congressional District \_\_\_\_\_\_\_\_\_ Allotted Delegates: \_\_\_\_\_\_\_\_\_**

 **Document Check List**: ***Due to Covid – all documents must be emailed in the format requested below to:*** ***secretary@gagop.org*** ***and to your District Chairman*** **Precinct Caucus Meeting  *Due to the State Party within 7 business days of your Caucus Meeting***

 **1) \_\_\_\_\_\_\_\_ 2021 Newspaper Ad – Original Ad/Online Copy with Newspaper Name & Date/ or Photo shown on copy**

 **2) \_\_\_\_\_\_\_\_ 2021 Precinct Officer Forms/Precinct Caucus Credentials**

 **3) \_\_\_\_\_\_\_\_ 2021 Delegates/Alternates Elected to the County Convention – in electronic spreadsheet**

 **4) \_\_\_\_\_\_\_\_ 2021 Certification of Registration Cutoff Form - in Word or PDF**

 **County Convention: *Due to the State Party within 5 business days of your County Convention***

 **1) \_\_\_\_\_\_\_\_ 2021 Delegates/Alternates Elected to the District Convention – in electronic spreadsheet**

 **2) \_\_\_\_\_\_\_\_ 2021 Delegates/Alternates Elected to the State Convention – in electronic spreadsheet**

 **3) \_\_\_\_\_\_\_\_ 2021 County Officers Elected Form –in electronic spreadsheet**

 **4) \_\_\_\_\_\_\_\_ 2021 Convention Minutes - in Word or PDF**

 **5) \_\_\_\_\_\_\_\_ 2021 County Party Rules - in Word or PDF**

 **6) \_\_\_\_\_\_\_\_ 2021 Certification of Registration Cutoff Form - in Word or PDF**