

2023 State Convention

June 9th – June 10th



Columbus Convention & Trade Center – 801 Front Ave., Columbus GA. 31901

IMPORTANT INFORMATION ABOUT REGISTRATION – PLEASE READ CAREFULLY

Emails will be sent to all the delegates and alternates elected to the state convention as soon as paperwork is received from your county party, confirmed for accuracy and have furnished us your email. If you do not receive an email by April 5, 2023, please email <u>karen@gagop.org</u> with your email address so she can update it in the convention software and email you the registration link. <u>You cannot register for the convention through someone else's email.</u>

For those who share emails with their spouse and have not registered, you will need to send an email to <u>karen@gagop.org</u> to provide an additional email. The software is designed to only allow an email to be used once, as it is tied to your voter ID number.

When registering online, if your voter ID number starts with a "0", leave that number off when entering your Voter ID.

IMPORTANT- Even if you have pre-registered, you MUST still check in at registration on Friday or Saturday to get your credentials badge. If you are not in line by 10:00 a.m. sharp on Saturday, June 10th, your delegate or alternate spot will be forfeited and you will only be able to participate as a guest. You cannot enter the convention hall without some form of paid credential.

REGISTRATION: EARLY ONLINE REGISTRATION CLOSES AT 5:00 p.m. ON FRIDAY, JUNE 2, 2023

\$110.00Registration Delegates & Alternates\$60.00Registration Guests (Ages over 10 years old)\$75.00Victory Dinner - Friday\$45.00Victory Breakfast - Saturday\$20.00Box Lunch - Sandwich, Chips, Cookie & Bottled Water\$50.00Taste of the South Reception and Dance REGISTRATION AT THE CONVENTION - JUNE 9, 2023 & Jun \$150.00*Registration at the Convention - Delegates & Alternates\$60.00*Registration Guests (Ages over 10 years old)\$N/AVictory Dinner - Friday\$N/AVictory Breakfast - Saturday\$N/ASox Lunch - Sandwich, Chips, Cookie & Bottled Water\$N/AFriday\$N/ATaste of the South Reception and DanceIMPORTANT:1. We will only be accepting CREDIT CARD PAYMENTS at the convert			June 9 th and June 10 th June 9 th and June 10 th Not Available to Purchase Not Available to Purchase Not Available to Purchase Not Available to Purchase
 No Refunds will be issued after 5:00 p.m. on Friday, June 2, 2023 You must be in line by 10:00 a.m. to be eligible to Check In – No Late Check Ins will be Permitted 			
AGENDA: Thursday, June 8 th :	4:00 p.m.	State & Executive Committee Meeting	
<u></u>	6:00 p.m.	-	s Reception (State Party Comm Members Only)
<u>Friday, June 9th:</u> 9:00a		Diversity Training Seminar – Linda Vega & Shelley Wynter Statewide Voter Initiative Seminar – Greater Georgia Action, Inc. Leadership Institute Seminar – for new and returning County & District Chairmen Committee Meetings: Nominations, Rules, Resolutions, Credentials	
	9:00 a.m. 10:00 a.m.	Registration opens for Delegation Chec	
	10.00 a.m. 11:00 a.m.	Diversity Training Seminar – Linda Vega & Shelley Wynter	
		Statewide Voter Initiative Seminar – Greater Georgia Action, Inc.	
		Leadership Institute Seminar – for new and returning County & District Chairmen	
	2:00 p.m.	State Convention Begins – Guest Speak	
	5:00 p.m.	State Convention Recesses for the Day	
	5:00 p.m.	Over 80K and Under 80K Meetings (County Chairmen Only)	
	6:00 p.m.	Registration Closes	
	6:00 p.m.	VIP Reception (private) and Victory Dinner	
<u>Saturday, June 10th:</u>	7:00 a.m.	Registration opens for Delegation Check In	
	7:30 a.m.	Victory Breakfast	
	9:00 a.m.	Prolife Prayer Service	
	9:00 a.m.	Committee Meetings: Nominations, Ru	lles, Resolutions, Credentials
	10:00 a.m.	Registration Closes	
	10:00 a.m.	Convention Reconvenes – Party Business, Guest Speakers, Election of Party Officers	
	12:00 p.m.	Box Lunch	
	6:30 p.m.	Taste of the South Reception and Danc	
Agenda Schedule Subject to Change			
Paid for by the Georgia Republican Party, Inc. Not authorized by any candidate or candidate's committee P.O. Box 550008 – Atlanta, Georgia 30355 404.257.5559 • WWW.GAGOP.ORG • 404.257.0779 (fax) David L Shafer, Chairman • Josenh Brannan, Treasurer			

David J. Shafer, Chairman • Joseph Brannan, Treasurer